

NOTIFICATION

In pursuance of the Departmental Sankalp No. 1594 dated 20.08.2014, and No. 15/Q-2-2014-925 dated 13.04.2021 issued by the Education Department, Government of Bihar, Patna, Advertisement for engagement of Guest/Part-Time Teachers was issued by the University in different national dailies and on the University Website, vide Advt. No.: PTT-01/2021, followed by the meeting of Selection Committee held on 24.03.2022. On the recommendation of Selection Committee, the following persons are hereby engaged as Guest/Part-Time Teacher in the subject of Urdu purely on temporary basis on a fixed honorarium of Rs. 1500/= (one thousand five hundred only) per class, with a maximum of Rs. 50000/= (Fifty thousand only) in a month. However, the benefit of provident fund, Pension, etc. normally given to regular teachers of the University, shall not be admissible to Guest/Part-Time Teachers.

The tenure of engagement of the Guest/Part-Time Teachers will not be of more than one academic session (equivalent to eleven months), and his/her engagement will automatically be terminated on the 31st May of every year and will remain so till the University re-opens after summer vacation, for which no payment or claim for payment shall be admissible. Their services shall be renewal for the next academic year on the recommendation of the Selection Committee, constituted as per provisions of the Departmental Sankalp No. 15/ ∇ -2-2014-925 dated 13.04.2021, to be made on the basis of Performance Evaluation Report and recommendation of the concerned Head of the University Department or Principal of the College.

Their service can be terminated at any point of time by the University with ten days notice. In future, they will have no claim for permanent job/ absorption on the basis of this contractual engagement.

SI. No.	Application ID	Name	Address	Place of Posting
1	GT/20211598	ABDUS SAMAD	VILLAGE GAJBOR,, KUSHESHWAR ASHTAN, DARBHANGA, BARRA, KUSHESHWAR ASTHAN, DARBHANGA - 110093	U.R. College, Rosera
2	GT/20213076	SAUD ALAM	RATHOR, AMOUR, AGACHHIA, CH. DORIA, AMOUR, PURNIA - 854315	C.M. College, Darbhanga
3	GT/20211539	MD SHAMSHER ALI	00, PANDAUL, MOHANBADHIYAM, SAKRI, SAKRI, MADHUBANI - 847239	C.M. College, Darbhanga
4	GT/20213484	SHABNAM PARWEEN	PAIGHAMBERPUR, SIWAN, SIWAN, SIWAN, SIWAN - 841226	G.M.R.D. College, Mohanpur
5	GT/20217011	SALIHA SIDDIQUI	267/2B WARD NO 24, MOHALLA NEWADA, ASHOK NAGAR, PRAYAGRAJ, CIVILLINES, CANTT, ALLAHABAD - 211001	Samastipur College, Samastipur
6	GT/20214289	MD ARSHAD HUSSAIN	VILL-BARH SAMAILA, KEOTI, BARH SAMAILA, SAMIALA LALGANJ, KEOTI, DARBHANGA - 847121	K.S. College, Laheriasarai
7	GT/20214325	REHAN AHMAD QADRI	MOH-SARAI SATTAR KHAN, SADAR DARBHANGA, DARBHANGA, LAHERIASARAI, LAHERIASARAI, DARBHANGA - 846001	Govt. Degree College, Benipur
8	GT/20213330	SHABNAM	C/O MD SHAHID ALI, KUMHRAR, MUSLIM MOHALLA, NEAR OF IMAMBARA, BAHADURPUR HOUSING COLONY, AGAMKUAN, PATNA - 800026	C.M. College, Darbhanga
9	GT/20217235	MUMTAZ JAHAN	TARNI PRASAD LANEGHASYARI GALI, PATNA SADAR, PATNA, JHAUGANJ, KHAJEKALAN, PATNA - 800008	A.N.D. College, Sahpurpatory

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10	GT/20215766	ADILA JASIM	MOHALLA KHARADI, BIHAR SHARIF, BIHR SHARIF, BIHAR SHARIF, LAHERI, NALANDA - 110025	K.S. College, Laheriasarai
11	GT/20218988	ABDUR RAHIM	STREET NIMARANG HOUSE NO-56 WARD NO-27, JAMUI, JAMUI, JAMUI, JAMUI,	J.N. College, Nehra.

They are directed to report to the concerned Department/College on any working day within 21 (Twenty-one) days from the issuance of this Notification, failing which they will forfeit their claim to join. No TA/DA is admissible for joining.

The present engagement of the aforementioned candidates shall be subject to the following conditions:-

1. The selected candidates are expected to teach and complete assessment for courses assigned to him/her. They will also contribute to the institution's activities other than teaching and evaluations.

2. No paid leave shall be admissible to a Guest Faculty.

3. The selected candidates must not be convicted in any criminal offence.

4. No disciplinary proceedings should be pending against him/her.

5. They will be paid remuneration as per approved rate of the State Government, only on receipt of grants under this head from the Government of Bihar.

6. It is a purely temporary engagement. This engagement may be terminated prematurely on receipt of panel for appointment of regular teachers from the Bihar State University Service Commission, Patna.

7. Discrepancies of any kind found at any stage will lead to termination of the Engagement.

8. In case of unsatisfactory performance of a candidate, his/her engagement can be terminated by the university with (10) ten days notice.

- 9. In case it is detected at any stage of engagement that a candidate does not fulfill the eligibility norms and/ or that he/ she has furnished any incorrect/ false information or has suppressed any material fact(s), his/ her candidature will stand cancelled.
- 10. It shall be mandatory for all candidates to sign an agreement with the University.

By the order of the Vice-Chancellor.

Sd./-

(Prof. Mushtaque Ahmad)
REGISTRAR

Memo No.: SC/137/22 Date: 09/07/2022

Copy forwarded to:-

1. The Persons Concerned.

- 2. The Head concerned of Univ. Deptt., L.N. Mithila University, Darbhanga with a request to accept joining only after due verification of all original certificates/documents, and signing the Agreement Document made available to you;
- 3. The Principal/Prof.-in-Charge concerned of the Constituent Colleges under L.N. Mithila University, Darbhanga with a request to accept joining only after due verification of all original certificates/documents, and signing the Agreement Document made available to you;
- 4. The Additional Secretary, Governor Secretariat, Raj Bhawan, Bihar, Patna;
- 5. The Additional Secretary, Education Department, Govt. of Bihar, Patna;
- 6. The Director, Higher Education, Education Department, Govt. of Bihar, Patna;

7. Nodal Officer, LNMU, Darbhanga;

8. C.E./F.O./DR-II/Inch.(Budget Section), L.N. Mithila University, Darbhanga;

9. P.S. to V.C./ P.A. to Pro-VC/F.A./Registrar, LNMU, Darbhanga for information and needful action.

J09/2/22

Dunda 9-7-22 (Prof. Mushtaque Ahmad)
REGISTRAR